



# 2021 NISSAN ALTIMA

## 2.5 S FWD SEDAN



Scan QR code for general model information & options

### Standard Equipment Included at No Extra Charge

**MECHANICAL & PERFORMANCE**  
2.5L DOHC 16-valve I-4 Engine  
188 Horsepower, 180 lb-ft Torque  
Xtronic CVT®  
(Continuously Variable Transmission)

### SAFETY & SECURITY

Driver & Front Passenger, Side Impact & Curtain Air Bags  
Driver & Front Passenger Knee Air Bags  
Rear Outboard Passenger Side Impact Air Bags  
Lower Anchors and Tethers for Children (LATCH)  
Automatic Emergency Braking (AEB) w/ Pedestrian Detection  
Intelligent Forward Collision Warning Warning (I-FCW)  
Lane Departure Warning (LDW)  
High Beam Assist (HBA)  
RearView Monitor  
Vehicle Dynamic Control System (VDC)  
Traction Control System (TCS)  
Tire Pressure Monitoring System (TPMS) w/ Easy Fill Tire Alert  
Nissan Vehicle Immobilizer System  
Vehicle Security System (VSS)

### COMFORT & CONVENIENCE

6-Way Manual Driver's Seat  
60/40 Split Fold-Down Rear Seats  
Nissan Intelligent Key® w/ Push Button Ignition  
Remote Engine Start  
Cruise Control w/ Steering Wheel Controls  
7" Color Touch-Screen Display  
Bluetooth® Hands-free Phone System+  
Streaming Audio via Bluetooth®+  
Hands-free Text Messaging Assistant+  
Sirius® Eyes Free+  
One Front Illuminated USB Charge Port  
5" Advanced Drive Assist Display (ADAS)  
Intelligent Driver Alertness (I-DA)  
6 Speakers  
Manual Air Conditioning  
Power Front Windows w/ Driver One-Touch Auto Up/Down and Auto-Reverse Feature  
Manual Tilt and Telescoping Steering Column

### COMFORT & CONVENIENCE CONT.

Intelligent Auto Headlight (I-AH)  
Power Door Locks w/ Auto Locking  
Steering Wheel Audio Switches  
Rear Door Alert  
Hill Start Assist

### EXTERIOR

16" Steel Wheels w/ Full Wheel Covers  
Projector-type Halogen Headlights  
Body-colored Power Outside Mirrors

+For more information, see dealer, owner's manual, or [www.NissanUSA.com/connect/legal](http://www.NissanUSA.com/connect/legal)  
++Optional Equipment Replaces Standard Where Applicable

Manufacturer's Suggested Retail Base Price: \$24,300.00

Options Included by Manufacturer

DESTINATION CHARGES 925.00

Total\* \$25,225.00

## EPA DOT Fuel Economy and Environment Gasoline Vehicle

**Fuel Economy** MIDSIZE CARS range from 14 to 141 MPG. The best vehicle rates 141 MPG.

**32** MPG  
combined city/hwy

**28** MPG  
city

**39** MPG  
highway

**3.1** gallons per 100 miles

**You save \$1,250** in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$1,250**

**Fuel Economy & Greenhouse Gas Rating (tailpipe only)** **Smog Rating (tailpipe only)**

1 7 10 Best Best

This vehicle emits 281 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$7,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.70 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**  
Calculate personalized estimates and compare vehicles

Smartphone QR Code

## GOVERNMENT 5-STAR SAFETY RATINGS DELIVERY

**Overall Vehicle Score** ★★★★★  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** Driver Passenger ★★★★★  
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

**Side Crash** Front seat Rear seat ★★★★★  
Based on the risk of injury in a side impact.

**Rollover** ★★★★★  
Based on the risk of rollover in a single-vehicle crash.

**VEHICLE COLORS:**  
EXT: SUPER BLACK  
INT: CHARCOAL

**FINAL ASSEMBLY POINT:**  
CANTON

**TRANSPORT METHOD:**  
TRUCK

**DEALER:**  
CHAPMAN NISSAN LLC  
6723 ESSINGTON AVE  
PHILADELPHIA PA 19153

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA)  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

This Vehicle qualifies for Nissan's  
**Security+Plus Extended Protection Plan**  
The only service agreement backed by Nissan Extended Services North America!  
Ask your dealer for details, or call 1-800-NISSAN-1 for more information

**DROP SHIP:**  
PO#: 2312-20325  
JACKIE COOPER NISSAN  
9898 S MEMORIAL DR  
TULSA OK 74133

VIN: 1N4BL4BV9MN362908  
EMS: 50 STATE EMISSIONS  
MDL: 13111-362908 KH3-G  
OPT: A-C03

\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

\*\*Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.

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